



Local 1407-New York City Accountants & Actuaries



American Federation of State, County & Municipal Employees, AFL-CIO

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20th SCHOLARSHIP

Dear Sisters and Brothers,

*As your President I want to proudly announce that our scholarship award program created in 2004 has been a tremendous success. So far, a total of 152 of our members' children attained awards of which 95 won \$1,000 each as a winner and 57 won \$100 each as a qualified alternate. This year again, for the **Fall of 2024**, we will be awarding five scholarships each worth \$1,000 and three alternate scholarships of \$100 each.*

*The selection will be made by a lottery, among the qualified candidates, at the **April 15, 2024, General Membership** meeting. To qualify for the scholarship, the following requirements must be met:*

1. *Any child or grandchild, of an active member in good standing* is eligible.*
2. *The applicants must be enrolled for the Fall of 2024 in a two-year or four-year undergraduate program in an accredited college/university. The student can be a freshman, sophomore, junior, or senior and can apply every year for the scholarship. Trade schools are not eligible.*
3. *Proof of Bursar's receipt or an official letter on school letterhead showing payment status, etc. into the college/university or proof of continuation at the college/university must be submitted to the committee.*
4. *A copy of the child's birth certificate or grandchild's birth certificate with a copy of the appropriate parent's birth certificate.*

Make sure your completed application with all supporting documents, is emailed at Local1407Scholarship@gmail.com no later than March 31, 2024.

The Executive Board and the General Membership, on the recommendation of the Education Committee of Local 1407, voted for these scholarships in 2004 as a way of showing our members how much we value them and their families. I hope that these scholarships will give an incentive to those who win. Best of luck to you all!

To me Local 1407 is a family! I'm sure we will get through this economic downturn with a 15% reduction across the citywide while the hiring freeze is in effect! I love my members dearly and am doing everything possible to keep them dignified, employed, compensated, and respected.

*The member must have a one-year dues paying status as of March 31, 2024.

In solidarity,

Maf Misbah Uddin, President

*P.S. Please fill out the enclosed application properly and email it by **March 31, 2024.***
BRINGING THE UNION TO THE MEMBERSHIP



LOCAL 1407 EDUCATION COMMITTEE

2024 Scholarship Application

(Strictly Confidential)

1. Applicant's (Student) Name _____
 2. Address _____ Apt.# _____
City _____ State _____ Zip _____
 3. Applicant's Date of Birth _____ Place of Birth _____
 4. Name and address of School (will be) attending in the Fall session _____

 5. School Year _____ Semester/Term Enrolled _____ Expected Date of Graduation _____
 6. Name of Member - parent / grandparent (indicate by circling) _____
_____ Membership Date _____
(*One-year dues paying status is called a member in 'good standing' otherwise applicant member is disqualified)
Address _____ Apt.# _____
City _____ State _____ Zip _____
 7. Member's last 4-digits of Social Security Number _____ Current job title _____
Work Tel.# (____) _____ Cell Phone (____) _____
Home Phone# (____) _____ Personal E-mail address: _____@_____.com
Name of your Agency/Department/Work place _____
Work Address _____ Floor/ Room# _____
City _____ State _____ Zip _____
- _____
Signature of Member _____ Date _____

Official use:

P.S. Only complete applications with all supporting documentation will be considered in awarding Scholarships.